

STATE OF NEW HAMPSHIRE
BEFORE THE
NEW HAMPSHIRE PUBLIC UTILITIES COMMISSION

In re: Petition for Approval of Power Purchase Agreement) Docket No. DE 10-195
with Laidlaw Berlin BioPower, LLC)

AFFIDAVIT OF DAVID J. SHULOCK, ESQ.

1. My name is David J. Shulock, Esq., and I have personal knowledge of the following:
2. Exhibits 2, 3, and 5 to the Wood-Fired IPPs' Motion for Rehearing dated May 17, 2011 and filed contemporaneously herewith in Docket DE 10-195 are certified copies of legislative committee materials for Senate Bill 314 (2006 legislative session) maintained at the state archives. Each page is certified on the back. The original, general certification for these and other documents not relevant to the Wood-Fired IPPs' Motion for Rehearing is appended hereto as Attachment A.
3. Exhibits 1, 4, 6, and 7 to the Wood-Fired IPPs' Motion for Rehearing dated May 17, 2011 and filed contemporaneously herewith in Docket DE 10-195 are certified copies of legislative committee materials for House Bill 873 (2007 legislative session) maintained at the state archives. Each page is certified on the back. The original, general certification for these and other documents not relevant to the Wood-Fired IPPs' Motion for Rehearing is appended hereto as Attachment B.
4. Exhibit 8 to the Wood-Fired IPPs' Motion for Rehearing dated May 17, 2011 and filed contemporaneously herewith in Docket DE 10-195 is an accurate printout of information maintained on the New Hampshire Public Utilities Website, "An Official Web Site for New Hampshire Government" titled "Electric Renewable Portfolio Standard (RPS) and found at:
http://www.puc.nh.gov/Sustainable%20Energy/Renewable_Portfolio_Standard_Program.htm.
5. Exhibit 9 to the Wood-Fired IPP's Motion for Rehearing dated May 17, 2011 and filed contemporaneously herewith in Docket DE 10-195 is an accurate printout of the minutes of a March 15, 2011 workshop to review the New Hampshire RPS program, as maintained on the New Hampshire Public Utilities Website, "An Official Web Site for New Hampshire Government" and found at:
<http://www.puc.nh.gov/Sustainable%20Energy/RPS/Work%20Session%2001%20-%20Minutes%20031511.pdf>.

Further affiant sayeth naught.

Dated: May 17, 2011

David J. Shulock Esq.
David J. Shulock, Esq.

STATE OF NEW HAMPSHIRE
COUNTY OF MERRIMACK, SS.

Personally appeared the person signing the above affidavit, and swore that it is true to the best of his knowledge and belief.

Dated: 5/17/11

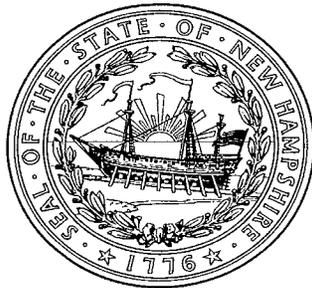
Sharon A. Stewart
Justice of the Peace/Notary Public

SHARON A. STEWART, Notary Public
My Commission Expires April 13, 2016

ATTACHMENT A

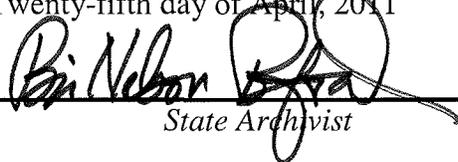
State of New Hampshire

Department of State
Division of Archives & Records Management



I, Brian Nelson Burford, State Archivist for the State of New Hampshire, having been duly authorized by the Secretary of State, William M. Gardner, to authenticate copies of records and papers kept by the Department of State, do hereby certify that the following and hereto attached, consisting of 146 page(s), are true copies of the original document(s) on file at the Division of Archives & Records Management.

In Testimony Whereof, I hereto
Set my hand and cause to be affixed the
Seal of the State, at Concord, NH, this
Twenty-fifth day of April, 2011


State Archivist

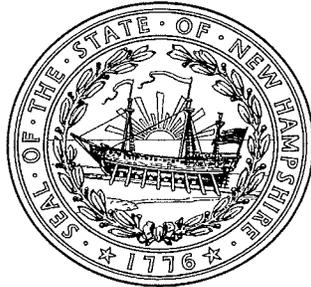


By authority of
William M. Gardner
NH Secretary of State

ATTACHMENT B

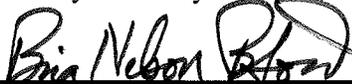
State of New Hampshire

Department of State
Division of Archives & Records Management



I, Brian Nelson Burford, State Archivist for the State of New Hampshire, having been duly authorized by the Secretary of State, William M. Gardner, to authenticate copies of records and papers kept by the Department of State, do hereby certify that the following and hereto attached, consisting of 102 page(s), are true copies of the original document(s) on file at the Division of Archives & Records Management.

In Testimony Whereof, I hereto
Set my hand and cause to be affixed the
Seal of the State, at Concord, NH, this
Twenty-fifth day of April, 2011



State Archivist



By authority of
William M. Gardner
NH Secretary of State